

MURTON PARISH COUNCIL

MINUTES of a MEETING of the COUNCIL held in THE GLEBE CENTRE, on THURSDAY, 17th OCTOBER 2019.

Present: Councillor T Pinkney (Chair)
Councillors R Adcock-Forster, M Errington, L Grogan, H Napier, A Page, L Riley, P Penman and S Ward.

Officer: Lesley Armstrong (Parish Clerk)

Public: There were 3 members of the public present who wished to address the Council in relation to the Mural and seats at rear of Woods Terrace.

1. APOLOGIES

Cllrs. A Cowley (Dispensation Granted), J Griffiths, M Haswell, R Kelly, G Lormor, G Maitland and G Rennoldson.
County Councillor A Napier.

2. DECLARATION OF INTEREST

None declared.

3. CHAIRMANS REMARKS

The Chairman thanked Tracey Slater for her outstanding support over the last 18 years to the Parish Council.

Resolved to receive the information.

PCSO Dylan Middlemass joined the meeting and gave a report from Murton Week of Action, he was thanked for this and then left the meeting.

4. MINUTES

Minutes of the Parish Council Meeting held 19th September 2019.

Copy of the minutes were circulated to members previously.

Resolved the minutes of the Parish Council meeting's be approved, confirmed and signed as an accurate record.

5. MATTERS ARISING

None.

6. STOPPING UP OF HIGHWAY AT FORMER MURTON VICTORIA SOCIAL CLUB

The Secretary of State gives notice of an order made under Section 247 of Department for Transport Town and Country Planning Act 1990 authorising the stopping up of an irregular shaped southern part-width of Church Street and 2 irregular shaped areas of footway at Church Street at Murton to enable development as permitted by DCC.

2.

Resolved to receive the information any person aggrieved by or to question the validity may within 6 weeks of 2 October 2019 apply to High Court for the suspension or quashing of the Order.

7. HENRY SMITH CHARITY

£4000 allocation agreed for 2019/20 with possibility of more funds available for ongoing need which is not met from regular grant.

Resolved to receive the information.

8. REPORTS FROM MEETINGS ATTENDED

Cllr. Robert Adcock-Forster was present with Police when they conducted walkabout earlier in the week which was well received by public.

9. MATTERS OF INFORMATION/CORRESPONDENCE

9.1 The five Clinical Commissioning Groups (CCG's) across County Durham and Tees Valley have confirmed their plans to merge into two closely linked CCG's to help make best use of resources leading to improvements in services.

9.2 Letter of complaint from resident in Coronation St.East with reference to mural and seats situated at rear of Woods Terrace adjacent to Coronation St.East.

Resolved to receive the information and our County Councillors to arrange meeting with residents regarding complaint.

10. PLANNING APPLICATIONS

The following proposed application was received:

- .Demolition of existing building and erection of 2 no 4 bedroom dwellings ((renewal of expired permission 5/PL/2011/0315) Land and buildings to West of West View Murton.

Resolved Clerk write to planning with reference to demolition of existing buildings to West of West View and also to receive the information.

11. FINANCIAL MATTERS

11.1 Monthly Accounts and Wages

Details of receipts and payments made in the past month were reported as follows:

Total of Accounts Received	£ 2,370.20
Total of Accounts Passed for Payment	£ 22,314.53
Total Wage Bill for the Month of Sep	£ 14,410.56
Contribution to Murton Welfare Assn.	£ 6,000.00

The Council supports the Community Centre financially under the:

- Local Government (Miscellaneous Provisions) Act 1976 Part 1,s19
- Local Government Act 1972 s144,145 and 133.

3.

11.2 Request for Financial Assistance

Great North Air Ambulance Service £200

Resolved to donate through Power of General Competence.

Resolved to receive and approve.

12. REVISED SECURITY REQUIREMENTS MURTON CEMETERY

Resolved to install cameras onto office/bungalow and utilise tower for lighting at Football Grounds Welfare Park.

The Chairman thanked members for their attendance and closed the meeting at 8.35pm.

RESOLVED and that the next Meeting of the Council be scheduled for 21st November 2019 at 7pm.

CERTIFIED CORRECT:

CHAIRMAN

DATE: Thursday, November 21st 2019.