# MURTON PARISH COUNCIL

# MINUTES of a MEETING of the COUNCIL held in THE GLEBE CENTRE, on THURSDAY, 18<sup>th</sup> JULY 2019.

**Present:** Councillor T Pinkney (Chair)

Councillors R Adcock Foster, A Cowley, M Errington, J Griffiths, L Grogan,

M Haswell, R Kelly, H Napier, G Maitland, A Page, L Riley, P

Penman, G Rennoldson and S Ward.

**Officer:** Lesley Armstrong

# 1. APOLOGIES

Cllr. G Lormor.

County Councillor A Napier.

# 2. DECLARATION OF INTEREST

None declared.

#### 3. CHAIRMANS REMARKS

The Chairman thanked members for their attendance and reported on the events held since last meeting. He thanked Cllr. Julie Griffiths and Tracey Slater for their support following success of Armed Forces Day and Murton Got Talent.

Resolved to receive the information.

#### 4. MINUTES

Minutes of the Parish Council Meeting held 20th June 2019.

Copy of the minutes were circulated to members previously.

Resolved the minutes of the Parish Council meeting's be approved, confirmed and signed as an accurate record.

# 5. MATTERS ARISING

None.

# 6. PLAY AREA INSPECTION SAFETY REPORT

ROSPA has completed their Annual Safety Inspection of all Council's Playgrounds, all sites have been marked as low – medium risk and Council has been commended on improvements made over the last year.

Resolved to receive the information.

#### 7. VILLAGE AUDIT

Clerk to arrange and inform members of chosen time and date.

Resolved to receive the information.

PCSO Dillan Middlemass joined the meeting and gave a short Police Report, he was thanked for this and then left the meeting.

# 8. MURTON BIG MEETING SATURDAY 31<sup>ST</sup> AUGUST CRICKET GROUND

Cllr. J Griffiths Events Co-ordinator updated members. Volunteers requested to help out on the day.

Resolved to receive the information.

#### 9. MURTON WELFARE ASSOCIATION

Cllr. G Maitland is now a User Group Representative therefore another member from Parish requested to join Committee.

Resolved Cllr. Robert Adcock-Forster be put forward.

#### 10. REPORTS FROM MEETINGS ATTENDED

Cllr. H Napier attended the Ward Surgery for Murton West and gave short report.6 **Resolved to receive the information.** 

# 11. MATTERS OF INFORMATION/CORRESPONDENCE

- 11.1 Legal Update Public Participation naming individuals in council minutes.

  Minutes not a verbatim record of a council meeting and would refer to anyone in Public Participation as a resident or member of the community.
- 11.2 Surplus assets for potential disposal: Resource Centre and Murton Nursery any comments to DCC.
- 11.3 Invitation to East Durham Area Action Partnership 10 year celebration event, at Glebe Centre Wednesday, 11<sup>th</sup> September commence at 6pm, entertainment and meal. Cllrs: H Napier and G Rennoldson.
- 11.4 Thank you letters/cards: Mencap, Murton Scouts ,ELCAP and Joel McShane for kind donations.
- 11.5 Request to erect a WW2 themed park bench at Murton Cenotaph in memory of Evelyn Bamber who lived the majority of her life in Murton, members fully support this request.

Resolved to receive the information.

#### 12. PLANNING APPLICATIONS

There were no proposed applications received.

#### 13. FINANCIAL MATTERS

# 13.1 Monthly Accounts and Wages

Details of receipts and payments made in the past month were reported as follows:

Total of Accounts Received	£ 590.00
Total of Accounts Passed for Payment	£ 10,648.49
Total Wage Bill for the Month of June	£ 13,706.58

Contribution to Murton Welfare Assn. £ 6,000.00

The Council supports the Community Centre financially under the

- •Local Government (Miscellaneous Provisions) Act 1976 Part 1,s19
- •Local Government Act 1972 s144,145 and 133.

13.2 Estimates received from Phase One Sound and Light Specialist.

Resolved Clerk contact other providers for quotes on same specification.

Resolved to receive and approve.

The Chairman thanked members for their attendance and closed the meeting at 8.05pm.

RESOLVED and that the next Meeting of the Council be scheduled for  $15^{\rm th}$  August 2019 at 7pm.

CERTIFIED CORRECT:

**CHAIRMAN** 

DATE: Thursday, August 15<sup>th</sup> 2019.